

1. To (Complete the address for the records center serving your area as shown in 36 CFR 1228.150.)
Federal Records Center
 ATTN: 7358 S. Pulaski Rd.
 Chicago, IL 60629

5. FROM (Enter the name and complete mailing address of the office retiring the records. The signed receipt of this form will be sent to this address)

Ms. Janet Pfundheller
 U.S. EPA (SRC-7J)
 77 W. Jackson Blvd.
 Chicago, IL., 60604

2. AGENCY TRANSFER AUTHORIZATION	TRANSFERRING AGENCY OFFICIAL (Signature and title) Janet Pfundheller, Superfund Record Manager <i>J. Pfundheller</i>	DATE 4/28/05
3. AGENCY CONTACT	TRANSFERRING AGENCY LIAISON OFFICIAL (Name, office and telephone No.) Janet Pfundheller, Superfund Records Manager	
4. RECORDS CENTER RECEIPT	RECORDS RECEIVED BY (Signature and title) <i>Kenneth W. Conway</i> LIAISON ARCHIVES SPECIALIST	DATE 7/18/05

Fold Line

6. RECORDS DATA

ACCESSION NUMBER			VOLUME (cu ft.)	AGENCY BOX NUMBERS	SERIES DESCRIPTION (With inclusive dates of records)		DISPOSAL AUTHORITY (Schedule and item number)	DISPOSAL DATE	COMPLETED BY RECORDS CENTER			
RG	FY	NUMBER							LOCATION			
(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)	(l)	(m)
412	05	0463	3	1-3	AR5 Superfund Site: LOCKFORMER Documents Date: 1991-2004 Closed: 4/28/05	R	EPA Series No.: NARA Schedule No: NI/412/94/3/3	2020 P	345226 345228	S	A	N

SHR PLAN

3/91 to 9/04



FILE INVENTORY SHEET

FILE SERIES NAME: LOCKFORMER, IL

A	FINAL COMMUNITY INVOLVEMENT PLAN	2/02
B	REVISED COMMENTS ON REVISED 4/12/02 REMOVAL ACTION WORK PLAN	5/17/02
C	SUBMITTAL OF LOCKFORMER REMOVAL ACTION WORK PLAN	4/15/02
D	REV. OF COMPLIANCE WITH AGREED ORDER FOR IMMEDIATE & PRELIMINARY INJUNCTION WITH DEFENDANT LOCKFORMER	7/15/02
E	HEALTH & SAFETY PLAN	12/01
F	SUPERFUND/ TECHNICAL REPORTS: RESPONSE TO COMMENTS RECEIVED ON 4/16/04	4/30/04
G	DE VANE AREA (MAPS)	3/31/04
H	ANALYTICAL RESULTS	2/25/04-12/3/03
I	EXPERT REPORT: CONTAMINATION OF RESIDENTIAL DRINKING WATER SUPPLY	12/3/01
J	HISTORICAL AERIAL PHOTOGRAPHIC ANALYSIS	7/01
K	REMEDIAL ACTION PLAN: AREAS 1 & 2	7/7/03
L	LOCKFORMER WORK PLAN	12/13/01
M	ADDENDUM TO ADDITIONAL AREA 3 INVESTIGATIONS: ATTACHMENT A, VOL 1 OF 2	6/25/04
N	ADDENDUM TO ADDITIONAL AREA 3 INVESTIGATIONS: ATTACHMENT A, VOL 2 OF 2	6/25/04
O	DRAFT HEALTH & SAFETY	5/14/03
P	ST. JOHN - DIRECT BY BIEDERMAN (TRANSCRIPT)	N/D
Q	REBUTTAL REPORT CONTAMINATION OF RESIDENTIAL DRINKING WATER SUPPLY	3/1/02
R	EXPERT REPORT CONTAMINATION OF RESIDENTIAL DRINKING WATER SUPPLY	12/3/01
S	PROPERTY SURVEY	3/20/91
T	WATER LINE DISCHARGE PHOTOS	N/D

BOX IDENTIFICATION RECORD

Division: _____ **Box Accession No:** _____
Date Sent to FRC: _____ **Box** 1 **of** 3

FILE INVENTORY SHEET

FILE SERIES NAME: LOCKFORMER, IL

A	AIR DATA SUMMARY	6/10/03-5/7/02
B	SAMPLING RESULTS FOR WELLS ALONG INVERNESS ROAD	12/18/02
C	DEPOSITION	6/21/01
D	CONFIRMED SAMPLING PLAN FOR AREAS 1 & FORMER DEGREASER AREA	4/17/02
E	ELECTRICAL RESISTANCE HEATING STATUS REPORT	2/3/04
F	THERMAL REMEDIATION SERVICES ELECTRICAL MODIFICATION	6/12/03
G	NOTIFICATION OF POTENTIAL HAZARDS OF ELECTRICAL RESISTANCE HEATING PROCESS	6/17/03
H	ERH START-UP TESTING & SYSTEM ALTERATIONS	6/19/03
I	CORRESPONDENCE	1/15/02-5/30/03
J	SOIL CHARACTERIZATION DATA PACKAGE	5/2/03
K	REVISED QAPP (LAB ANALYSIS)	12/2/03
L	SUMMARY OF ANALYTICAL RESULTS	6/6/03-10/27/03
M	HEALTH & SAFETY PLAN	2/20/03
N	INTERIM INVESTIGATION REPORT: V.3 OF 3, APPENDICES D-G	1/25/01
O	WORK PLAN	5/10/01
P	INTERIM INVESTIGATION REPORT	1/25/01
Q	ADDITIONAL ASSESSMENT OF TCE RELEASE	2/14/97
R	PHASE 1: ENVIRONMENTAL SITE ASSESSMENT	4/1/97
S	PUBLIC HEALTH ASSESSMENT: LISLE RESIDENTAL WELLS	4/3/02
T	DRAFT PRELIMINARY EXPLORATION OF TCE RELEASE	6/10/92
U	REGULATORY PROGRESS MEETING NOTES	7/1/04-1/14/04
V	SOIL, GROUNDWATER INVESTIGATIONS	1/22/99-7/27/00
W	PILOT TEST WORK PLAN: AREAS 1 & 2	5/20/04
X	FIRST ENVIRONMENTAL LABS: INFORMATION PACKAGE	9/16/02
Y	TEMPORARY PARKING LOT SOIL INVESTIGATION	7/16/02
Z	SUBURBAN SELF-STORAGE REPORT	11/14/03

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FILE INVENTORY SHEET

FILE SERIES NAME: LOCKFORMER, IL

A	MAPS	1/25/01-11/19/03
B	AIR TREATMENT & AIR MONITORING REPORTS	9/22/04-9/23/04
C	COMPREHENSIVE VOC INVESTIGATIONS	3/2/01-10/15/99
D	WORK PLAN: VOL. 1: TEXT, FIGURES & TABLES	9/20/02
E	WORK PLAN: VOL. 3: APPENDIX B	12/13/01
F	WORK PLAN: VOL. 3: QUALITY ASSURANCE PROJECT PLAN	2/28/03
G	SUPPLEMENTAL COMPREHENSIVE VOC INVESTIGATION REPORT	10/18/02
H	MAPS	10/18/02-11/20/02
I	COMPLIANCE EMISSIONS TESTING REPORT OF VOLATILE ORGANIC...CARBON ABSORPTION SYSTEM	6/2/04
J	DRAFT CLAYTON SOIL BORING RESULTS	10/8/02
K	ANALYTICAL/ SAMPLING REPORT	11/20/02
L	CD	5/3/02
M	DISKETTE: VILLAGE OF LISLE MEETING	8/28/00

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